

# STATEMENT OF ECONOMIC INTERESTS

Date Received  
Official Use Only

## COVER PAGE

*A Public Document*

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER	
Adams	Linda	S.		
MAILING ADDRESS (May use business address)	STREET	CITY	STATE	ZIP CODE
			OPTIONAL: FAX / E-MAIL ADDRESS	

### 1. Office, Agency, or Court

Name of Office, Agency, or Court:

California Environmental Protection Agency

Division, Board, District, if applicable:

Office of the Secretary

Your Position:

Secretary for Environmental Protection

➔ If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency: See attached

Position: See attached

### 2. Jurisdiction of Office (Check at least one box)

☒ State

☐ County of \_\_\_\_\_

☐ City of \_\_\_\_\_

☐ Multi-County \_\_\_\_\_

☐ Other \_\_\_\_\_

### 3. Type of Statement (Check at least one box)

☐ Assuming Office/Initial Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

☒ Annual: The period covered is January 1, 2007, through December 31, 2007.

-or-

☐ The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2007.

☐ Leaving Office Date Left: \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)

☐ The period covered is January 1, 2007, through the date of leaving office.

-or-

☐ The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

☐ Candidate

### 4. Schedule Summary

➔ Total number of pages including this cover page: 6

➔ Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1 ☐ Yes — schedule attached  
*Investments (Less than 10% Ownership)*

Schedule A-2 ☐ Yes — schedule attached  
*Investments (10% or greater Ownership)*

Schedule B ☐ Yes — schedule attached  
*Real Property*

Schedule C ☐ Yes — schedule attached  
*Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)*

Schedule D ☒ Yes — schedule attached  
*Income — Gifts*

Schedule E ☒ Yes — schedule attached  
*Income — Travel Payments*

-or-

☐ No reportable interests on any schedule

### 5. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 3/26/08  
(month/day/year)

Signature \_\_\_\_\_

Linda S. Adams

Attachment I

	<u>Agency</u>	<u>Position</u>
1.	San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy Attn: Belinda V. Faustinos 100 N. Old San Gabriel Canyon Road Azusa, CA 91702	Board Member
2.	Ocean Protection Council Attn: Anne Henigan 1416 Ninth Street Sacramento, CA 95814	Council Member
3.	Santa Monica Bay Restoration Commission Attn: Scott Valor 320 W. 4th Street, Suite 200 Los Angeles, CA 90013	Governing Board Member
4.	Baldwin Hills Conservancy Attn: Gloria Dangerfield 3578 C Eastham Drive Culver City, CA 90232	Board Member
5.	Department of Technology Services Board Attn: Chris Krinke-Lee P. O. Box 1810 Rancho Cordova, CA 95741-1810	Board Member
6.	California Bay-Delta Authority Attn: Colleen Kirtlan, Chief 650 Capitol Mall, 5th Floor Sacramento, CA 95814	Member

# SCHEDULE D Income – Gifts

<b>CALIFORNIA FORM 700</b> <b>FAIR POLITICAL PRACTICES COMMISSION</b> Name Linda S. Adams
--

➤ NAME OF SOURCE

BP America Inc.

ADDRESS

1201 K Street, Suite 1990, Sacramento, CA

BUSINESS ACTIVITY, IF ANY, OF SOURCE

Oil and gas

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
06 / 12 / 07	\$ 50.96	*Food/beverage
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

➤ NAME OF SOURCE

Governor Arnold Schwarzenegger

ADDRESS

State Capitol, Sacramento, CA 95814

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
01 / 24 / 07	\$ 81.18	Black jacket
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

➤ NAME OF SOURCE

CA Council for Environmental and Economic Balance

ADDRESS

100 Spear Street, Ste. 805, San Francisco, CA 94105

BUSINESS ACTIVITY, IF ANY, OF SOURCE

Business, labor and environmental organization

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 23 / 07	\$ 48.92	Pat Brown Luncheon
07 / 27 / 07	\$ 8.62	Coffee container
___ / ___ / ___	\$ _____	_____

➤ NAME OF SOURCE

California Climate Action Registry

ADDRESS

523 Sixth Street, Suite 428

BUSINESS ACTIVITY, IF ANY, OF SOURCE

Nonprofit charitable org and educational program

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
04 / 04 / 07	\$ 50.00	Theater tickets
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

➤ NAME OF SOURCE

Cal Chamber

ADDRESS

1215 K Street, Ste. 1400, Sacramento, CA 95814

BUSINESS ACTIVITY, IF ANY, OF SOURCE

Organization of California businesses

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
08 / 16 / 07	\$ 54.63	**Food/beverage
09 / 05 / 07	\$ 53.63	***Food/beverage
___ / ___ / ___	\$ _____	_____

➤ NAME OF SOURCE

ULI Foundation

ADDRESS

1025 Thomas Jefferson St., NW Suite 500

BUSINESS ACTIVITY, IF ANY, OF SOURCE

Global research and educational organization

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
11 / 11 / 07	\$ 200.00	Crystal dish
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

Comments: \*Dinner with BP's Vice President-Environment and Market Advisory Committee Members  
 \*\*International luncheon forum for Governor Eduardo Bours, Castelo, Sonora, Mexico  
 \*\*\*International luncheon forum for Ambassador Douglas Hartwick of India

# SCHEDULE D Income - Gifts

<b>CALIFORNIA FORM 700</b> FAIR POLITICAL PRACTICES COMMISSION
Name  <div style="text-align: center;">Linda S. Adams</div>

➤ NAME OF SOURCE  
The Grupe Company

ADDRESS  
3255 W. March Lane, Ste. 400, Stockton, CA 95214

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
Developer

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>11 / 08 / 07</u>	<u>\$ 110.86</u>	<u>*Dinner</u>
<u>  /  /  </u>	<u>\$</u>	<u> </u>
<u>  /  /  </u>	<u>\$</u>	<u> </u>

➤ NAME OF SOURCE  
Quentin T. Kelly

ADDRESS  
200 Ludlow Drive, Ewing, NJ 08639

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
International Solar Engineering & Waste Mngmnt Co.

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>05 / 29 / 07</u>	<u>\$ 128.77</u>	<u>**Dinner</u>
<u>  /  /  </u>	<u>\$</u>	<u> </u>
<u>  /  /  </u>	<u>\$</u>	<u> </u>

➤ NAME OF SOURCE

ADDRESS

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>  /  /  </u>	<u>\$</u>	<u> </u>
<u>  /  /  </u>	<u>\$</u>	<u> </u>
<u>  /  /  </u>	<u>\$</u>	<u> </u>

➤ NAME OF SOURCE

ADDRESS

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>  /  /  </u>	<u>\$</u>	<u> </u>
<u>  /  /  </u>	<u>\$</u>	<u> </u>
<u>  /  /  </u>	<u>\$</u>	<u> </u>

➤ NAME OF SOURCE

ADDRESS

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>  /  /  </u>	<u>\$</u>	<u> </u>
<u>  /  /  </u>	<u>\$</u>	<u> </u>
<u>  /  /  </u>	<u>\$</u>	<u> </u>

➤ NAME OF SOURCE

ADDRESS

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>  /  /  </u>	<u>\$</u>	<u> </u>
<u>  /  /  </u>	<u>\$</u>	<u> </u>
<u>  /  /  </u>	<u>\$</u>	<u> </u>

Comments: \*San Joaquin Valley Partnership  
\*\*Canada Trade Mission

**SCHEDULE E**  
**Income – Gifts**  
**Travel Payments, Advances,**  
**and Reimbursements**

<b>CALIFORNIA FORM 700</b> <b>FAIR POLITICAL PRACTICES COMMISSION</b>
Name <u>Linda S. Adams</u>

- Reminder – you must mark the gift or income box.
- You are not required to report “income” from government agencies.

<p>NAME OF SOURCE <u>California Climate Action Registry</u></p> <p>ADDRESS <u>523 Sixth Street, Suite 428</u></p> <p>CITY AND STATE <u>Los Angeles, CA 90014</u></p> <p>BUSINESS ACTIVITY, IF ANY, OF SOURCE <u>Nonprofit charitable and educational program</u></p> <p>DATE(S): <u>03 / 28 / 07</u> - <u>04 / 05 / 07</u> AMT: \$ <u>6,254.54</u> <i>(If applicable)</i></p> <p>TYPE OF PAYMENT: (must check one) <input checked="" type="checkbox"/> Gift <input type="checkbox"/> Income</p> <p>DESCRIPTION: <u>Airfare, ground transportation, lodging and meals - European Climate Change Study Tour</u></p>	<p>NAME OF SOURCE <u>Environmental Defense</u></p> <p>ADDRESS <u>257 Park Avenue South</u></p> <p>CITY AND STATE <u>New York, NY 10010</u></p> <p>BUSINESS ACTIVITY, IF ANY, OF SOURCE <u>Charitable environmental organization</u></p> <p>DATE(S): <u>04 / 20 / 07</u> - <u>05 / 01 / 07</u> AMT: \$ <u>1,282.11</u> <i>(If applicable)</i></p> <p>TYPE OF PAYMENT: (must check one) <input checked="" type="checkbox"/> Gift <input type="checkbox"/> Income</p> <p>DESCRIPTION: <u>Airfare - International Seminar on Low Carbon Economy and China's Energy Policy</u></p>
<p>NAME OF SOURCE <u>ULI Foundation</u></p> <p>ADDRESS <u>1025 Thomas Jefferson St., NW Suite 500</u></p> <p>CITY AND STATE <u>Washington, DC 20007</u></p> <p>BUSINESS ACTIVITY, IF ANY, OF SOURCE <u>Nonprofit charitable research and educational org</u></p> <p>DATE(S): <u>09 / 09 / 07</u> - <u>09 / 11 / 07</u> AMT: \$ <u>879.00</u> <i>(If applicable)</i></p> <p>TYPE OF PAYMENT: (must check one) <input checked="" type="checkbox"/> Gift <input type="checkbox"/> Income</p> <p>DESCRIPTION: <u>Lodging and meals - ULI Foundation Governor's Retreat Panel on Climate Change</u></p>	<p>NAME OF SOURCE <u>The Climate Group</u></p> <p>ADDRESS <u>436 14th Street, Suite 106</u></p> <p>CITY AND STATE <u>Oakland, CA 94612</u></p> <p>BUSINESS ACTIVITY, IF ANY, OF SOURCE <u>Nonprofit charitable and educational organization</u></p> <p>DATE(S): <u>12 / 06 / 07</u> - <u>12 / 16 / 07</u> AMT: \$ <u>4,601.99</u> <i>(If applicable)</i></p> <p>TYPE OF PAYMENT: (must check one) <input checked="" type="checkbox"/> Gift <input type="checkbox"/> Income</p> <p>DESCRIPTION: <u>Airfare, lodging and meals - United Nations Framework Convention on Climate Change</u></p>

Comments: \_\_\_\_\_

**SCHEDULE E**  
**Income – Gifts**  
**Travel Payments, Advances,**  
**and Reimbursements**

<b>CALIFORNIA FORM 700</b> <b>FAIR POLITICAL PRACTICES COMMISSION</b>
Name  Linda S. Adams

- Reminder – you must mark the gift or income box.
- You are not required to report "income" from government agencies.

<p>NAME OF SOURCE California Climate Action Registry</p> <p>ADDRESS 523 Sixth Street, Suite 428</p> <p>CITY AND STATE Los Angeles, CA 90014</p> <p>BUSINESS ACTIVITY, IF ANY, OF SOURCE Nonprofit charitable and educational program</p> <p>DATE(S): 12 / 06 / 07 - 12 / 16 / 07 AMT: \$ 403.88 (If applicable)</p> <p>TYPE OF PAYMENT: (must check one) <input checked="" type="checkbox"/> Gift <input type="checkbox"/> Income</p> <p>DESCRIPTION: Four delegation dinners - United Nations Framework Convention on Climate Change</p>	<p>NAME OF SOURCE Klingbeil Capital Management</p> <p>ADDRESS 615 Front Street</p> <p>CITY AND STATE San Francisco, CA 94111</p> <p>BUSINESS ACTIVITY, IF ANY, OF SOURCE Management - real estate</p> <p>DATE(S): 09 / 09 / 07 - 09 / 11 / 07 AMT: \$ 379.20 (If applicable)</p> <p>TYPE OF PAYMENT: (must check one) <input checked="" type="checkbox"/> Gift <input type="checkbox"/> Income</p> <p>DESCRIPTION: Airfare - ULI Foundation Governor's Retreat Panel on Climate Change</p>
<p>NAME OF SOURCE China Council for Int'l Cooperation on Env. &amp; Dev.</p> <p>ADDRESS 115 Xizhimennei Nanxijie</p> <p>CITY AND STATE Beijing, China</p> <p>BUSINESS ACTIVITY, IF ANY, OF SOURCE</p> <p>DATE(S): 04 / 21 / 07 - 04 / 24 / 07 AMT: \$ 426.67 (If applicable)</p> <p>TYPE OF PAYMENT: (must check one) <input checked="" type="checkbox"/> Gift <input type="checkbox"/> Income</p> <p>DESCRIPTION: Lodging - International Seminar on Low Carbon Economy and China's Energy Policy</p>	<p>NAME OF SOURCE</p> <p>ADDRESS</p> <p>CITY AND STATE</p> <p>BUSINESS ACTIVITY, IF ANY, OF SOURCE</p> <p>DATE(S): / / - / / AMT: \$ (If applicable)</p> <p>TYPE OF PAYMENT: (must check one) <input type="checkbox"/> Gift <input type="checkbox"/> Income</p> <p>DESCRIPTION:</p>

Comments: \_\_\_\_\_

**STATEMENT OF ECONOMIC INTERESTS**

Date Received  
Official Use Only

**COVER PAGE**

*A Public Document*

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER	
Adams	Linda	A	( 916 ) 324-9214	
MAILING ADDRESS (May use business address)	STREET	CITY	STATE	ZIP CODE
1001 I Street, 25th Floor		Sacramento	CA	95814
			OPTIONAL: FAX / E-MAIL ADDRESS	
			ladams@calepa.ca.gov	

**1. Office, Agency, or Court**

Name of Office, Agency, or Court:

California Climate Action Registry

Division, Board, District, if applicable:

Board of Directors

Your Position:

Board Chair

➔ If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency:

Position:

**4. Schedule Summary**

➔ Total number of pages including this cover page: 5

➔ Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1 ☐ Yes – schedule attached  
*Investments (Less than 10% Ownership)*

Schedule A-2 ☐ Yes – schedule attached  
*Investments (10% or greater Ownership)*

Schedule B ☐ Yes – schedule attached  
*Real Property*

Schedule C ☐ Yes – schedule attached  
*Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)*

Schedule D ☒ Yes – schedule attached  
*Income – Gifts*

Schedule E ☒ Yes – schedule attached  
*Income – Travel Payments*

-or-

☐ No reportable interests on any schedule.

**2. Jurisdiction of Office (Check at least one box)**

☒ State

☐ County of \_\_\_\_\_

☐ City of \_\_\_\_\_

☐ Multi-County \_\_\_\_\_

☐ Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

☐ Assuming Office/Initial. Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

☐ Annual: The period covered is January 1, 2007, through December 31, 2007.

-or-

☐ The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2007.

☒ Leaving Office Date Left: 12 / 31 / 07  
(Check one)

☐ The period covered is January 1, 2007, through the date of leaving office.

-or-

☐ The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

**5. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed

3/26/08  
(month/day/year)

Signature

[Redacted Signature]

# SCHEDULE D Income – Gifts

<b>CALIFORNIA FORM 700</b> FAIR POLITICAL PRACTICES COMMISSION Name Linda S. Adams
---

NAME OF SOURCE

BP America Inc.

ADDRESS

1201 K Street, Suite 1990, Sacramento, CA

BUSINESS ACTIVITY, IF ANY, OF SOURCE

Oil and gas

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
06 / 12 / 07	\$ 50.96	*Food/beverage
__ / __ / __	\$	
__ / __ / __	\$	

NAME OF SOURCE

Governor Arnold Schwarzenegger

ADDRESS

State Capitol, Sacramento, CA 95814

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
01 / 24 / 07	\$ 81.18	Black jacket
__ / __ / __	\$	
__ / __ / __	\$	

NAME OF SOURCE

CA Council for Environmental and Economic Balance

ADDRESS

100 Spear Street, Ste. 805, San Francisco, CA 94105

BUSINESS ACTIVITY, IF ANY, OF SOURCE

Business, labor and environmental organization

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 23 / 07	\$ 48.92	Pat Brown Luncheon
07 / 27 / 07	\$ 8.62	Coffee container
__ / __ / __	\$	

NAME OF SOURCE

California Climate Action Registry

ADDRESS

523 Sixth Street, Suite 428

BUSINESS ACTIVITY, IF ANY, OF SOURCE

Nonprofit charitable org and educational program

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
04 / 04 / 07	\$ 50.00	Theater tickets
__ / __ / __	\$	
__ / __ / __	\$	

NAME OF SOURCE

Cal Chamber

ADDRESS

1215 K Street, Ste. 1400, Sacramento, CA 95814

BUSINESS ACTIVITY, IF ANY, OF SOURCE

Organization of California businesses

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
08 / 16 / 07	\$ 54.63	**Food/beverage
09 / 05 / 07	\$ 53.63	***Food/beverage
__ / __ / __	\$	

NAME OF SOURCE

ULI Foundation

ADDRESS

1025 Thomas Jefferson St., NW Suite 500

BUSINESS ACTIVITY, IF ANY, OF SOURCE

Global research and educational organization

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
11 / 11 / 07	\$ 200.00	Crystal dish
__ / __ / __	\$	
__ / __ / __	\$	

Comments: \*Dinner with BP's Vice President-Environment and Market Advisory Committee Members  
 \*\*International luncheon forum for Governor Eduardo Bours, Castelo, Sonora, Mexico  
 \*\*\*International luncheon forum for Ambassador Douglas Hartwick of India



# SCHEDULE D Income – Gifts

FAIR POLITICAL PRACTICES COMMISSION

Name

Linda S. Adams

> NAME OF SOURCE

The Grupe Company

ADDRESS

3255 W. March Lane, Ste. 400, Stockton, CA 95214

BUSINESS ACTIVITY, IF ANY, OF SOURCE

Developer

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
11 / 08 / 07	\$ 110.86	*Dinner
	\$	
	\$	

> NAME OF SOURCE

ADDRESS

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
	\$	
	\$	
	\$	

> NAME OF SOURCE

ADDRESS

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
	\$	
	\$	
	\$	

> NAME OF SOURCE

Quentin T. Kelly

ADDRESS

200 Ludlow Drive, Ewing, NJ 08639-1115, Ste. 400, Stockton

BUSINESS ACTIVITY, IF ANY, OF SOURCE

International Solar Engineering & Waste Mngmnt Co.

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 29 / 07	\$ 128.77	**Dinner
	\$	
	\$	

> NAME OF SOURCE

ADDRESS

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
	\$	
	\$	
	\$	

> NAME OF SOURCE

ADDRESS

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
	\$	
	\$	
	\$	

Comments: \*San Joaquin Valley Partnership  
 \*\*Canada Trade Mission

**SCHEDULE E**  
**Income – Gifts**  
**Travel Payments, Advances,**  
**and Reimbursements**

<b>CALIFORNIA FORM 700</b>	
FAIR POLITICAL PRACTICES COMMISSION	
Name	Linda S. Adams

- Reminder – you must mark the gift or income box.
- You are not required to report “income” from government agencies.

<p>NAME OF SOURCE California Climate Action Registry</p> <p>ADDRESS 523 Sixth Street, Suite 428</p> <p>CITY AND STATE Los Angeles, CA 90014</p> <p>BUSINESS ACTIVITY, IF ANY, OF SOURCE Nonprofit charitable and educational program</p> <p>DATE(S): 03 / 28 / 07 - 04 / 05 / 07 AMT: \$ 6,254.54 (If applicable)</p> <p>TYPE OF PAYMENT: (must check one) <input checked="" type="checkbox"/> Gift <input type="checkbox"/> Income</p> <p>DESCRIPTION: Airfare, ground transportation, lodging and meals - European Climate Change Study Tour</p>	<p>NAME OF SOURCE Environmental Defense</p> <p>ADDRESS 257 Park Avenue South</p> <p>CITY AND STATE New York, NY 10010</p> <p>BUSINESS ACTIVITY, IF ANY, OF SOURCE Charitable environmental organization</p> <p>DATE(S): 04 / 20 / 07 - 05 / 01 / 07 AMT: \$ 1,282.11 (If applicable)</p> <p>TYPE OF PAYMENT: (must check one) <input checked="" type="checkbox"/> Gift <input type="checkbox"/> Income</p> <p>DESCRIPTION: Airfare - International Seminar on Low Carbon Economy and China's Energy Policy</p>
<p>NAME OF SOURCE ULI Foundation</p> <p>ADDRESS 1025 Thomas Jefferson St., NW Suite 500</p> <p>CITY AND STATE Washington, DC 20007</p> <p>BUSINESS ACTIVITY, IF ANY, OF SOURCE Nonprofit charitable research and educational org</p> <p>DATE(S): 09 / 09 / 07 - 09 / 11 / 07 AMT: \$ 879.00 (If applicable)</p> <p>TYPE OF PAYMENT: (must check one) <input checked="" type="checkbox"/> Gift <input type="checkbox"/> Income</p> <p>DESCRIPTION: Lodging and meals - ULI Foundation Governor's Retreat Panel on Climate Change</p>	<p>NAME OF SOURCE The Climate Group</p> <p>ADDRESS 436 14th Street, Suite 106</p> <p>CITY AND STATE Oakland, CA 94612</p> <p>BUSINESS ACTIVITY, IF ANY, OF SOURCE Nonprofit charitable and educational organization</p> <p>DATE(S): 12 / 06 / 07 - 12 / 16 / 07 AMT: \$ 4,601.99 (If applicable)</p> <p>TYPE OF PAYMENT: (must check one) <input checked="" type="checkbox"/> Gift <input type="checkbox"/> Income</p> <p>DESCRIPTION: Airfare, lodging and meals - United Nations Framework Convention on Climate Change</p>

Comments:

**SCHEDULE E**  
**Income - Gifts**  
**Travel Payments, Advances,**  
**and Reimbursements**

FAIR POLITICAL PRACTICES COMMISSION

Name

Linda S. Adams

- Reminder - you must mark the gift or income box.
- You are not required to report "income" from government agencies.

NAME OF SOURCE

California Climate Action Registry

ADDRESS

523 Sixth Street, Suite 428

CITY AND STATE

Los Angeles, CA 90014

BUSINESS ACTIVITY, IF ANY, OF SOURCE

Nonprofit charitable and educational program

DATE(S): 12 / 06 / 07 - 12 / 16 / 07 AMT: \$ 403.88  
(If applicable)

TYPE OF PAYMENT: (must check one) ☒ Gift ☐ Income

DESCRIPTION: Four delegation dinners - United Nations  
Framework Convention on Climate  
Change

NAME OF SOURCE

Klingbeil Capital Management

ADDRESS

615 Front Street

CITY AND STATE

San Francisco, CA 94111

BUSINESS ACTIVITY, IF ANY, OF SOURCE

Management - real estate

DATE(S): 09 / 09 / 07 - 09 / 11 / 07 AMT: \$ 379.20  
(If applicable)

TYPE OF PAYMENT: (must check one) ☒ Gift ☐ Income

DESCRIPTION: Airfare - ULI Foundation Governor's  
Retreat Panel on Climate Change

NAME OF SOURCE

China Council for Int'l Cooperation on Env. & Dev.

ADDRESS

115 Xizhimennei Nanxialjie

CITY AND STATE

Beijing, China

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE(S): 04 / 21 / 07 - 04 / 24 / 07 AMT: \$ 426.67  
(If applicable)

TYPE OF PAYMENT: (must check one) ☒ Gift ☐ Income

DESCRIPTION: Lodging - International Seminar on Low  
Carbon Economy and China's Energy  
Policy

NAME OF SOURCE

ADDRESS

CITY AND STATE

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE(S): \_\_\_\_ / \_\_\_\_ / \_\_\_\_ - \_\_\_\_ / \_\_\_\_ / \_\_\_\_ AMT: \$ \_\_\_\_  
(If applicable)

TYPE OF PAYMENT: (must check one) ☐ Gift ☐ Income

DESCRIPTION: \_\_\_\_\_

Comments: \_\_\_\_\_